City Council
November 16th, 2026
6:00pm
Newberg Public Safety Building 401 E. Third Street
Denise Bacon Community Room
Online: https://us06web.zoom.us/j/89536547180
Public Comment Registration

Presentation

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1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **City Manager Statistics Report on September**
   - **4.1.** Presentation
5. **Public Comments**
6. **Consent Calendar**
   - **6.1. PGE Franchise Agreement**
     a. Resolution 2026-4053
7. **New Business**
   - **7.1. Waste Water Treatment Plant Upgrade**
     a. Presentation
     b. Resolution 2026-4054
     c. Exhibit A: Waste Water Plant Upgrade 2026 RFP
     d. Exhibit B: Final E-500 Agreement
     e. Exhibit C: Final E-500 Exhibits to Agreement
     f. Exhibit D: Final Scope of Work
8. **Public Hearing**
   - **8.1.** Annual Code Maintenance
     a. Presentation
     b. Exhibit A Ordinance 2026-2946
     c. Exhibit A-1a Annotated
     d. Exhibit A-1b Clean
     e. Exhibit B 2026-2947
     f. Exhibit B-1a Annotated
     g. Exhibit B-1b Clean
     h. Exhibit C PC Res 2026-402
     i. Exhibit D- DLCD Comments

9. **Adjournment**

ADA Statement: Contact the City Recorder's Office for physical or language accommodation at least 2 business days before the meeting. Call (503) 537-1283 or email cityrecorder@newbergoregon.gov. For TTY services please dial 711.

*Indicates a supplementary item